

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... **SEP 23 1980**
 Returned to applicant for correction..... **MAR 16 1981**
 Corrected application filed..... **MAY 15 1981**
 Map filed..... **JUL 24 1981**

The applicant..... **ALEC THOMAS DOTSON**
 1990 Deer Run Road....., of **Carson City**,
Street and No. or P.O. Box No. City or Town
 Nevada 89701....., hereby make^s application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... **underground**
Name of stream, lake or other source.
2. The amount of water applied for is..... **5.4**..... **second-feet**
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... **acre-feet**
3. The water to be used for..... **irrigation**
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 (a) Irrigation (state number of acres to be irrigated)..... **320**
 (b) Stockwater (state number and kinds of animals to be watered).....
 (c) Other use (describe fully under "No. 12. Remarks").....
 (d) Power:
 (1) Horsepower developed.....
 (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: **SW¼ NE¼ Section 4, T38N, R60E,**
MDB&M or at a point from which the N¼ corner of said Section 4 bears N26°44'W
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, a distance of 2683.91 feet it should be stated.
6. Place of use. **E½ of Section 4, Township 38N, Range 60E, Mt Diablo base & meridian**
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about **March 1**..... and end about **October 1**....., of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **well, deep well turbine, pressure pump, main lines & sprinkler system**
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$80,000.00
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- none DLE

Applicant.....

By s/L. Guagliardo
Nevada Kelly Land Services
705 N. Division St. Carson City, NV 89701

Compared. bc/bl bc/bl

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby/deny the same, subject to the following limitations and conditions:

Application is herewith denied on the grounds that to grant the application for irrigation purposes on lands that the applicant does not own or control and cannot demonstrate the ability to place the water to beneficial use, would not be in the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 24th day of FEBRUARY

A.D. 19 84

State Engineer